REFLECTIONS OF THE ABSOLUTE

Without A Mirror
Reflections
of the Absolute:
Without a Mirror
Dedication

To my beloved Sri Nisargadatta Maharaj
The ultimate radio transmitter
The ultimate de-programmer
As you are about to go through this book please note that nothing you are about to read is true. It is merely words which represent things which do not exist.

Please do not fall into the trap of words.

Recall two Archetypes, (Current in the ocean that form Waves, then foam, (the “I”, and bubbles).

The First Archetype is of the “Genie in the Lamp”. In this current the right words, (magic words) must be said, (chanted) for the genie to appear and grant your wishes, (kind of like mantras).

The second Archetypical current is Using a Treasure Map to Search for the Buried Treasure. kind of like a spiritual paths searching for enlightenment, the holy grail of the “spiritual quest.

Why is this important to remember as we tread through this book? Because all pointers and metaphors are using words which represent and describe
things which do not exist. In short, Don't fall into the words and language games.

Finally, be aware of regressed tendency forming precognitive traps that offer pleasure and rewards for understanding and learning the words and their meanings. This deeply imbedded current assures only more craving and a fixation on learning more and more words to have more and more experiences with the belief that both experiences and words/understanding will lead to the ultimate experience, termed some form of “Enlightenment”.

Nisargadatta Maharaj:
“…all experiences will lead you to is more experiences…expect nothing from experiences…”

As we will see words are designed to break the language patterns, BUT, throw the thorn away, otherwise you will fall into the trap of words and the joy of pre-verbal conditioning and the learning and experiencing the meaning of words.

With Love
Your Mirage Brother
Stephen
Sri Nisargadatta Maharaj is reminiscent of the Zen Masters of old. With dialogues representative of the 20th century, Maharaj proposed Koan like Questions and Enquires based and guided by the students who came to see him. Maharaj offered questions in the form of an Enquiry through face to face dialogue to be “contemplated” “within”. And, when and if the Enquiry was “taken in”, like a virus it would both dismantle and unpack belief system which clouded “your” view of reality, while simultaneously pointing “you” toward the reality of who you were. And sometimes actually “describe” as best as possible the Absolute.

This was not a talent that he worked at, but rather a one shot straight shot, One consciousness, ONE MIND, without any need for interpretation. It just happened, without forethought or consideration, (like everything happens), but appears not too.

The text, is words, and as words they represent things which do not exist. However when delivered One Mind-One Consciousness, the jolt can be quite shocking and disorienting as a chuck of the illusion a veil falls away. For example the miss perception of an “I”, or the sense of doership, or beingness. The shock that “I” experienced which was sometimes painful, sometimes ecstatic, sometimes
disorientating but always liberating. This “experience” of disorientation was representative of the “I” or self losing its reference point and location in the illusion of space-time.

The text is a pointer thus disabling the illusion of mind as a non-existent mirage.

It is through this disabling that the Absolute is revealed or recognized as an indescribable vastness. “In the vastness of the absolute” the concepts of enlightenment-delusion, paths-yogas, and God itself, not to mention Consciousness-Emptiness, the Witness, and even Awareness fall away as concepts and part of the dream-illusion.

Enjoy the ride
Your Mirage Brother
Stephen
A Note on the Text

Please note the many metaphors from an earlier time and culture have been updated with the intent of making the material both clearer and more available to readers in 2011. I would also suggest that this is an ongoing process as culture and vocabulary are constantly changing.

When phrases are repeated several times they are being emphasized.
Nisargadatta Maharaj:
“If you can forget it or remember it it is not you, therefore discard it.”

The word universe appears
The birth of a word
Like birth and death non-existent outside of the illusion
Without a source
The absolute knows nothing of these things
You are not the source

There is no source
There is no source

A self-knower looking for itself: An idea, a concept, a word made of nothing representing something which isn’t
There is no such thing as is or isn’t

There: Not here
Here: Not there
There is no there
There is no here
There is no there there
There is no here here

A leaf in the wind
Going with the flow
Without conclusions
Without reasons
Without explanations
Without justifications
Without sides
Without polarities

No sides or layers to break through unravel or know
No neti neti

The knower: an identity
The knower: an identity

No knower
No known

Knowingness a metaphoric substance
Without knowingness
Without beingness
Without isness

Consciousness: A metaphoric substance
Consciousness: A word representing something that does not exist
Consciousness: A word representing a state that does not exist
There is no such thing as consciousness

Nothing to hold up
The collapse of the knower-self
Without knowingness
Without a knower
Without an experience
A concept in the mind

The mind: a word representing something that does not exist
Without the concept of distance or location
Consciousness: Just a knowable concept

Nisargadatta Maharaj:
“Anything you can know or know about you can not be.”
More Metaphors

Metaphorically, imagine like specks of dust or light coming together

Energies
Consciousness meeting
Cosmic explosion
A body to hold the cosmic
A cosmic body

appearing on emptiness forming the body-mind
and the sense of “I”.
Prior to it is not
Cosmic: A word representing something that does not exist

Metaphorically Accumulated Specks

The Appearance of “I” as the perceptual center

Accumulated specks called “I” is the perceptual
A body-I
A center located around a body-I.

Too many specks to count
The concept of specks dissolves

The “perceivable” experience called the Absolute appears
Only if its in the Film
Perceivable emptiness
An emptiness-knower-self with two views
An emptiness-knower-self with two views

The emptiness or space: subtle dust
Yet
You Are That on which it all appears upon
Without a You or a That
If perceivable or knowable it is not

Neti Neti
An emptiness-knower-self perceives emptiness
An emptiness-knower-self perceives emptiness
The emptiness-knower-self is in the film or dream

The Heart metaphorically represents the Big Emptiness,
Within it “light” metaphorically appears
Holographically the world appears
The “I” with a point of view persists
Re-enforced through such questions as:
Who
What
Why
When
How
Where
Or a meditator-self
An experiencer-self
Forming a logic to what is perceived after the fact
Superimpositions
All logic is a justification for what has already occurred
All logic is a rationalization for what has already occurred
All logic is an explanation for what has already occurred

The purpose of questions and answers is to end questions, and thus by doing so end the “I” and its perceptions
Without perception what is?
Without perception what does “is” mean?
Reverse the abstraction-superimposition process

Non-existent films within non-existent films within non-existent films
Non-existent dreams within non-existent dreams within non-existent dreams
Each contain more and more subtle selves
More subtle selves with more subtle perceptions
An emptiness-knower-self perceives emptiness
An emptiness-knower-self perceives emptiness

Buddhism with its pure emptiness makes sense in its quantum perspective.
And neuro-science would match the “no-doer” understanding of the cream-de-la cream of Yoga and
Advaita-Vedanta.
Nagarjuna’s eight negations

1.) No coming
2.) No going
3.) No arising
4.) No subsiding
5.) No similarities
6.) No differences
7.) No duality
8.) No unity or non-duality

There is no Prior to and beyond the consciousness of “I”
Consciousness-Emptiness-Awareness
A leap of faith requiring a knower-self or some perceiver of the experience to declare its existence and its ownership
Consciousness with a Big C is still dependent upon consciousness with a small “personal c.”
Unless its not
Nothing is responsible for anything
Nothing is responsible for anything
Nothing is responsible for anything

As consciousness there is neither longing for one thing, nor longing for its opposite.

Hint: When an “I” seeks something it oftentimes receive its opposite

Realize: The “I” or I is doing nothing.
Realize: “I am not the doer”

Yogic gold
There is no doer instrument or action

There is no doer

In the metaphor of an existential mirage
you are the doer appears to be

In the existential-illusion-dream-mirage action
appear to be done
In the dream that action bears fruit

*Krsna, as Consciousness: “Give-up the fruit of your action”*

Consciousness is everywhere and has
no preference for any actions, behavior,
thoughts, memory, emotions associations,
attention, perceptions or the body.
Imagining otherwise is both anthropomorphic and
an existential illusion.
Yoga

Yoga a stage or a step which has to be discarded to move on.........

Nisargadatta Maharaj:
“being the consciousness is worshiping the consciousness

All actions, thoughts memories, associations, perceptions etc. are interlaced with the heart

Focus your “heart” on the consciousness

Yoga is a practice, a training whereby we focus our attention which includes, thoughts, memory, emotions, associations, perceptions, attention etc., and in a word all that is imagined to be “I” or our self is to be focused on the consciousness, and “go back the way we came.”

The focus of attention becomes so strong its like in the Sufi Tradition whereby the lover (practitioner) and the beloved, (consciousness, or that which connects us all) is realized as one and the same.

It is through this practice of Jnana Yoga that thought, memory, emotions, associations, perceptions, are unpacked, and discarded as “Not this, Not this.”

In Bhakti Yoga the effect is the same but on a more “feeling level”.

Karma Yoga,
Karma, is oftentimes miss-interpreted as cause and effect, Karma actually means, movement or activity, not cause and effect
And is therefore for action movement or activity “types” and is on more of an action or activity level.
This is a Yoga where service, or activity to focused on the consciousness

*Krsna: “You are entitled to the action, but not the fruit of the action.”*

*Krsna: “Give-up the fruit of the action to ME,” (consciousness)*

Karma Yoga: Karma according to Maharaj means movement or activity.
Therefore with each activity the focus is on the consciousness,

Karma Yoga also referred to as Seva (Seva), is throughout whatever activity is “being done” is to focus ones mind, i.e. thoughts, feelings, emotions, associations perceptions, actions etc on the Consciousness, with the result, “I am not the doer.”

For many while undertaking such a process, the wish or desire for reward for the action, i.e. bliss or enlightenment or the Guru’s approval or Gods Grace becomes the motivator.
In order to break that down Krsna offers an understanding to undo that “ego” driven tendency.

“You are entitled to the action, but not the fruit of the action…”
*Krsna*

This attitude transforms unpacks shifts and deconstructs the mind, which pulls the “I” prior to thought, memory, emotions, associations, perceptions, etc.

Trying to get rid of desires, or trying to be desireless is an outward yoga,
As consciousness there is no such thing as desires. no need to develop “spiritual” qualities,
That is outward.
There is no outward
There is no “going in”
Without ownership.
Without purpose

All acts are carried out by nature there is no doer of them.
Follow your own nature.
Following another’s path is dangerous.
Everything is done by nature,
Everyone must follow their own nature.

*Krsna: “All creation is a well knit whole…
everything is bound to everything else…
nothing is done by an individual.”*

Everything is made of consciousness
All actions are not your actions, they are appearances in consciousness.
So what
Is Yoga a stage or a step which has to be discarded to move on………..

*Chinese Proverb: When climbing steps you must leave the earlier step behind to go up.*
Metaphorically: “True Yoga”

Nirvana the “outcome” of yoga, (union), is extinction of the “I”.

Spiritual practice is a snake in a rope
   Part of the existential illusion
Spiritual practice is a snake in a rope
   Part of the existential illusion

There are no stages or steps……
these too are an existential mirage which appear in
   the dream………..
subtler and subtler experiences leading nowhere
with more subtle “I”-self-knower satisfaction re-
   enforcing and re-looping themselves

Without dependence on thoughts, memory,
   emotions, associations, attention or perceptions
What is?
Spiritual practice is a snake in a rope
   Part of the existential illusion

I am not the mind
I am not the body
I am not the doer
There is no mind
There is no body
There is no doer

The techniques of Yoga with its pointer of meditation
An Implicit promise of peace to be discarded

Meditation and yoga carries with it the fantasy of something wonderful, If I was good,
    A false promise
    Lies of consciousness

Confessions of “Maya”

**Maya: “That which isn’t.”**

Without an invisible force called Maya to explain
    Maya, a force
And like the organizing principle of God explains Why
    Maya, the opposite of God does the opposite
    Entrapping.
    Like God and the devil

**Maya: “That which isn’t.”**

God and Maya, are appearances in the dream

    One and the same
    And not.........
Spiritual practice is a snake in a rope
Part of the existential illusion
Nothing is responsible for anything

Nisargadatta Maharaj:
“there is nothing you can do to speed it up,
there is nothing you can do to slow it down.”

Yoga is a map, a picture, a pointer,
words,
abstractions,
a language
pointing
An attitude of mind, body, action and love
“A training”,
A Way
A Path
A road
Not the destination

Meditation
Renunciation
a tool for “inner” transformation?
A story in the film of liberation and bondage
A story in the film of liberation and bondage
A story in the film of liberation and bondage
A story in the dream of liberation and bondage
Part of the illusion

Yoga Masters are Masters of Yoga techniques
Sufi Masters are Masters of Sufi techniques
Zen Masters are Masters of Zen techniques
Yoga Masters, Zen Masters, and Sufi Masters are all appearances in the dream, an existential mirage made of Nothing
Without Nothing

The map is the not the territory
Mistakenly the map becomes a religion,
The “finger that points at the moon is mistaken for the moon.”

A finger which points at nothing

Meditation: The uninterrupted focus of attention on an object.
Meditation, a “technique” which is the seventh limb of Yoga namely dhyana, (oftentimes not appreciated as a thorn or technique to remove a thorn and oftentimes becomes a religion.

Maharaj never formally emphasized meditation, nor did he advocate it.
Not that there was or is a good or bad in it, just that the pointer, in Zen terms. If given to the wrong person, over used, or used past its expiration date can easily become a stuck pointer
An “I” meditating to get something.
In this way it becomes easy to fall in love with the path and forget the destination

Neti-Neti: Not this, Not this.
The logic and location of a body-centered-negator must also dissolve

If the meditator and or the negator is the point of departure, origin, with an organizing structure or an illusioned source or “I” with a location The overall world picture keeps re-appearing again and again.

If the body-I with a logic and a location persists The world picture which is part of the dream persists A moving picture The illusion of movement

The body-I and the dust of consciousness is fused and organizes around three areas The eye blink The breathe The heart beat. This is why in meditation everything gets quiet Pattern interruption Eyes closed Breathe watched and slower Heart rate decreased Upon arising from meditation the illusion of “I”-body, a meditator or negator in a location returns.

Meditation a beginning step, a look “within” People take meditation as a religion and never ask, “Who is meditating?”
If the point of departure is the Body-I location, then the experiential meditation loop will continue to be recreated over and over again.

Nisargadatta Maharaj (paraphased):
To truly understand you must be beyond the body-mind level.

Meditation: A seductive pointer

Enquiry question: “Who is meditating?”

Enquiry question: “Are you the meditator or does the meditator and meditation appear in or on the you prior to words?”

(Hint: Oftentimes the “I” who is meditating is not understood and questioned as a potential stuck position; whereby a meditator “I” which desires love or peace or enlightenment is re-enforced. This thereby produces a meditation-meditator loop which may or may not produce a “pleasant” or relaxed experience which is often-times misconstrued or misinterpreted as a “spiritual” experience. Unfortunately, it is still a temporary experience, which is “I” dependent.

The Existential Spiritual Mirage Persists

If your point of departure is the Body-I location, then the experiential-meditation loop will continue to be recreated over and over again.
The “I” as the mediator in a location: a stuck pointer
Floating on the Absolute Not Nothing
An island mirage made of no-thing-ness
An emptiness-knower-self perceives emptiness

If meditation and the meditator does not dissolve like the sun arising
the “I” returns
Re-appearing again and again
The Existential Mirage Persists

Meditation and the one meditating is in the dream and part of the illusion
Meditation and the one meditating is in the dream and part of the illusion
Meditation and the one meditating is in the dream and part of the illusion,

A story in the film of bondage and liberation
A story in the non-existent film of bondage and Liberation
A story in the dream of bondage and liberation
A story in the non-existent dream of bondage and Liberation

The Film and the dream are metaphors
Pointers pointing at nothing

Meditation helps to focus and concentrate the mind. However it too must be discarded as it
supports the notions of a meditator meditating, and an “I” which will “get it” through meditation. The existential mirage solidifies.

Meditation: A very seductive pointer

Neti Neti
Without an “I” to am
Without an “I” to am
Without an “I” to am
Kashmir Shaivism

The Tantric Yoga of Kashmir “Everything is Shiva”, a mythological yogi meditating on a Archetypical Mt. Kailash.
Outward deities which through focusing on them through prayer, chanting and repetition of their name bestows the bliss of liberation.

A story in the film
A story in the non-existent film
A story in the dream
A story in the non-existent dream
A story in the mirage
A story in the non-existent mirage
A story in the illusion
A story in the non-existent illusion

Film
Dream
Mirage
Illusion

All pointers pointing at nothing

An “I” seeing what the film is made of, light or consciousness
Still in the film
Still appearing in the dream
Non-existent film-dream
Moving pictures
Part of the illusion

Oftentimes “spiritual practice” mistakenly understood not as liberation from the “I”
But rather a liberated “I”.
The Existential Mirage persists
Changing pictures
Trying to make a better picture,
or comparing pictures and trying to “fit in” to the
“right” picture
only adds more lenses and re-enforcing the stories

_Beware of Maya._ (George Harrison)

**Maya: That which isn’t**

The Existential Mirage persists

A fictionalized existential story
A fictionalized spiritual story
A fictionalized psychological story:
Re-enforcing a non-existent reality

The problem and seductive trap of words and concepts lies implicit in the “belief” that the “thing” the word designates or the words the concept describes actually is and must be ……..otherwise there would not be a word, or concept for it.
This is the problem and the seductive trap of words and concepts. There is a powerful nonverbal structure that the existence of the word and concept means the thing actually exists. Words grant isness-existence and beingness to both the perceivable and conceivable when what the words and concepts describe are abstracted representations of things which exist only through the perceptual abstraction process. This includes God, oneness, liberation, heaven, ice cream cones, non-duality, Quantum Physics and peanut butter.
The Double and Triple Negatives of Not Ising

All perceptions contain a logic
A map implicit within the perception
A schema of understanding
   Dissolving logic
   Dissolving maps
   Dissolving Schemas
   Without schemas

Ising: Assuming isness
Not Ising: Assuming Not isness

Double Not Ising: All things have meaning, all thing have no meaning
There is neither isness nor not isness

Beyond Ising: There is neither meaning nor no meaning
Deconstructing Logical Miss-Perceptions and Miss-Conceptions

Logical Miss-Conceptions: Miss-Understanding:
Things come from other things, things do not come from other things

Beyond Ising: Things neither come from other things nor not come from other things

Logical Miss-Conception: Things occur through an interaction or relationship

Beyond Ising: Things do not occur through an interaction or relationship, nor do things not occur through an interaction or relationship.

Applications

Logical Miss-Conception: There is a relationship between Emptiness and consciousness; There is no relationship between emptiness and consciousness

Beyond Ising: There is no relationship between emptiness and consciousness, nor is there not a relationship between emptiness and consciousness

Logical Miss-Conception: Consciousness appears on or arises from the Absolute,
Beyond Ising: Consciousness does not appear on or arise from the Absolute, nor does it not appear on or arise from the Absolute

Beyond Ising: Consciousness does not appear on Absolute, nor does consciousness not appear on Absolute, Consciousness arises from the Absolute
Consciousness does not arise from the Absolute

Beyond Ising: Consciousness neither arises from the Absolute Nor does Consciousness not arise from the Absolute
The Existential Mirage: An Appearance In the Film-Dream of a Waking State

Existentialism without an “I”
Existentialism without a perceiver
Psychology without an “I”
Psychology without a perceiver

Enquiry Question: In deep sleep, is there such a thing as “I”?

Enquiry Question: In deep sleep is there such a thing a perceiver?

Psychology and Existentialism exist only in the temporary waking state
The waking state is temporary
   Part of the illusion
An appearance in the dream
   Part of the film
Part of the non-existent film

The “I” only appears in the waking state

All experiences do is re-enforce the I am
All spiritual experiences do is re-enforce the I am
and the “One” that imagines they are having the
“One” experience.
All experiences are part of the illusion
All experiences are part of the illusion
An appearance in the dream
   Part of the film
Part of the non-existent film

Linear time is “I” dependent
Linear time is an abstraction and brain dependent
   Linear time is part of the illusion
The abstracted brain is part of the illusion
The abstracted brain is part of the illusion
Without linear time
Without time

Without a perceiver or perception who meditates?
Without a perceiver or perception what is?
Without a perceiver or perception no energy
Without a perceiver or perception no space
Without a perceiver or perception no Time
Without a perceiver or perception no mass
Expand the process
Reverse the abstraction illusion
Reverse the abstraction illusion
Reverse the abstraction illusion

The Absolute Nothingness
   You are That
Without a You to be That
The Space

With a small “s”

Opens

The space opens the “I am” observing its thoughts.
 Beliefs fall away
 A cut
 Without the seductive trap of Now
 Without the seductive trap of Presence
 Without the seductive trap of “My thoughts”

Not my thoughts
 Without essence
 Without now
 I am no longer…
 Yet I am
 The Not-I I
 A paradox

Paradox: Two conflicting ideas or concepts
Without a perceptual or conceptual apparatus,
what is a paradox?
There is no such thing as a paradox
There is no such thing as a paradox
There is no such thing as a paradox
A Knower Knowing

Nisargadatta Maharaj:
“Who is the knower of the knowledge of your birth?”

G.I. Gurdjieff: “You are not one “I”, (knower-self), but many “I’s”, (knower-selfs)

Infinite selves appearing in infinite bubble universes.

The Knower-self, Known and knowingness, (the substance of knowing), still requires an “I” to am.

The I am, (knower-self) a temporary state or station
There is no “I” who will ever know who or what it was

Infinite selves with infinite concepts appearing in infinite bubble universes on not nothingness

“I” who what where
how
why
when
are all concepts

Without a perceptual apparatus what is what?
Without a perceptual apparatus what is why?
Without a perceptual apparatus what is how?
Without a perceptual apparatus what is when?
Without a perceptual apparatus what is who?
Without a perceptual apparatus what is where?

The story of kundalini shakti and re-incarnation fades as a myth
No need to avoid the reality of death and ensure some kind of a heaven
It too is non-existent
An appearance in the dream

Infinite selves with infinite concepts appearing in infinite bubble universes on not nothingness

Realizing consciousness
The I am, a temporary state or station
The observer, (knower-self), a temporary state or station
The nagging sense of “I” whom is aware of all of this?

The space appears
The other subtle side of mind
The non-existent part of the dream
One and the same
There is no mind outside of the word mind
There is no mind outside of the dream-illusion

**MIND: A METAPHOR**

Infinite selves with infinite concepts appearing in
infinite bubble universes on not nothingness

The space, (knower-self) a temporary state or
station

The I am, prior to thoughts, memory, emotions,
associations, perceptions, attention

Conscious of without the of

The “impersonal” consciousness

With a subtle knower-self of consciousness

Consciousness a temporary state or station

Consciousness falls away

Appearing like a bubble

Contained within it the “knowable” universe

Beyond consciousness.

Emptiness appears with a Big E

Emptiness is consciousness

Consciousness is emptiness

An emptiness knower-self “perceives” Emptiness

An emptiness knower-self “perceives” Emptiness

The Supreme Witness witnessing the bubble of
consciousness

“floating in pure indescribable Emptiness
A very subtle formless “I”-knower-self
A Witness of Emptiness

The Supreme Witness, a knower-self of the
Emptiness with the capacity to “view the Absolute”
from one step down
The Supreme Witness, a knower-self of the
Emptiness with the capacity to “view the Absolute”
from one step down

A more subtle vision of mind
Emptiness is form
Form is Emptiness
Neither are

A knowable appearance in the non-existent film
A knowable appearance in the non-existent dream

The Supreme Witness floats in the Emptiness
“looks forward” at consciousness,
or through the lens of awareness
A state of super beingness
Does not perceive the Absolute
Rather it perceives its perception of the Absolute
One step lower

The Supreme Witness “views its perception of the
“Absolute” not the “Absolute”
from one step lower

The Supreme Witness “views its perception of the
“Absolute” not the “Absolute”
from one step lower

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The Supreme Witness “views its perception of the “Absolute” not the “Absolute” from one step lower

Awareness, a temporary state or station is not the Absolute
Awareness mistakenly assumes. “Its all Awareness”
Awareness mistakenly assumes. “Its all Awareness”
Awareness mistakenly assumes. “Its all Awareness”

A mistaken assumption
of the Awareness-Knower-Self
A mistaken assumption
of the Awareness-Knower-Self
A mistaken assumption
of the Awareness-Knower-Self

Awareness a temporary state or station is not the Absolute
Awareness a temporary state or station is not the Absolute

The subtle trappings of the mirage lingers.
The Supreme Witness sees the Absolute,
Through the awareness lens
Mistakenly assuming, “it is all awareness”
and that its perception is the Absolute

The Supreme Witness witnesses its projection-
perception of the Absolute,
Not the Absolute
A “spacious” empty vacuum.
Still a projection of a state
But beyond this lay what?

Awareness a temporary state or station
is not the Absolute
Awareness a temporary state or station
is not the Absolute
Awareness a temporary state or station
is not the Absolute

A mistaken assumption
of the Awareness-Knower-Self
“Its all awareness and this is it”

A mistaken assumption
of the Awareness-Knower-Self
“Its all awareness and this is it”

A mistaken assumption
of the Awareness-Knower-Self
“Its all awareness and this is it”

The Distraction of Who Am I?
The Who am I?
A lifetime of devotion falls away,
The Who Am I also was a trap.
A promise of eternal bliss
Bliss or piss like love and hate exist along with
gods and Buddhas in the bubble universe of
consciousness, and it too is a mirage-illusion.

Zen Master: What Buddha is beyond Buddha?
Answer: No Buddha, (prior to consciousness)
Awareness fades into Not Awareness
Without a knower-self a “state” to which words no longer could describe or know.
Words are a prison, a trap which it might be wise to discard.

Without awareness, non-awareness, unawareness, or not awareness, more subtle and seductive then imagined.

As a move from Absolute
not awareness to awarenssss and consciousness persists
The pulsation continues far beyond an “I” or any sense of control.

Nirvana or Not awareness
Bliss a seductive layer to be discarded
Bliss a seductive trap to be discarded

A no-state state of no bliss
Reflections of the Absolute:
Without a Mirror

There is no such thing as location
Location a label on Not nothing

There is no such thing as time
Time a label on Not nothing

There is no such thing as space
Space a label on Not nothing

There is no such thing as distance
Distance a label on Not nothing

There is no such thing as energy
Energy a label on Not nothing

There is no such thing as mass
Mass a label on Not nothing

There is no such thing as isness
Isness a label on Not nothing
There is no such thing as beingness
Beingness a label on Not nothing

There is no such thing as presence
Presence a label on Not nothing

There is no such thing as I Amness
I Amness a label on Not nothing

The story of consciousness
The picture of consciousness
  Lenses upon lenses
  The earth has no core

Facing eternity
The story of eternity
The picture of eternity
There is no such thing as eternity

Without a source
Without a no source
There is neither source nor not source

Without a mirror
Without the “I”-self
eternal and eternity vanishes
Without eternity
Reflections of the Absolute
Without a mirror

There is no eternity
There is no not eternity
An appearance in the dream
There is no such thing as eternity
Reflections of the Absolute
Without a mirror

Oneness: Without Oneness
Oneness The Gaia field
The illusion of duality an appearance in the dream
The illusion of non-duality an appearance in the dream
Mirror reflections
Without a mirror

Consciousness: Just something termed “consciousness”
Light: Just something termed “light”
Without is labeled no-thing-ness
Without the label called consciousness
Without the label called Light
Appearances in the non-existent film
Appearances in the non-existent dream
No Neti Neti

Neti Neti
An appearance in the non-existent film
An appearance in the non-existent dream

“Consciousness” a label representing something which does not exist
Part of the illusion
An appearance in the dream
No Neti neti
Nisargadatta Maharaj:
“See it all as a dream and have done with it.”

“Light” a label representing something which does not exist
Part of the illusion
No Neti Neti

The “Universal Mind” a label representing something which does not exist
Part of the illusion
An appearance in the non-existent dream
No Neti Neti

Awareness a label representing something which does not exist
Part of the illusion
An appearance in the non-existent dream

The Witness or Supreme Witness a label representing something which does not exist
Part of the illusion
An appearance in the non-existent dream

No no-thing-ness
Nirvana, a label representing something which does not exist

Maya: That which isn’t
Part of the illusion
An appearance in the non-existent dream
All perceivables and conceivables are a map, 
a 3+ dimensional abstracted map

Time and space a perceptual concept representing nothing
Part of the illusion
An appearance in the non-existent dream

No Neti Neti
Neti Neti: Part of the illusion
An appearance in the non-existent dream

The body-map dissolves
The world vanishes

"I and the self, and the world, and time and space are perceptions.
Illusions within the map

Consciousness merely a word to describe an appearance
That is realization?
You Are That imaginary substance
You Are Not

All that exists is part of the illusory appearance on the Absolute
A Reflection of the Absolute
Without a mirror

Don’t bother trying to understand
Understanding and not understanding
Just part of the illusion
An appearance in the non-existent dream

**Maya: That which isn’t**
More words representing things which do not exist
An appearance in the non-existent film

All understanding is contained within the illusion
Without time
Without help or hurting
Without helping or hurting another

Without guides guiding
Without teachers teaching teachings
Without Paths
No logic
There is no such thing as logic
There is no such thing as comparisons

Dissolving the concept of linear
There is no such thing as linear
All is just part of the illusion
An appearance in the film
An appearance in the non-existent film

The “universe” and the body and the “I give the illusion of one
Or two
Or more
They are one
Zen Koan (paraphrased): “When he lifts his arm the universe moves”…

Zen Koan (paraphrased):”What is it that moves the arms lifts the legs and hears

They are one
And not
There is One
There is not one
There is neither one nor not one

Without one
Without not one
Neither one nor not one

Your are That which all appears upon
There is no That which it all appears upon
There is neither That nor not that which it all appears upon

Extinction
You are Not Not

The Absolute: Prior to the awareness concept
The Absolute a name for the unknowable not nothing
Not Nothing
Not Nothing

An empty self perceives emptiness
Where does the speaker stand? Where does the listener stand? It’s all a metaphor

Everything that is spoken is an abstracted representation of something which does not exist But what is it an abstraction of?

Sri Shankara, “All that is heard is non-existent…”

Without sound Without sound Without sound An empty self perceives sound

There is no negator or “I” that I am

Without an “I” to am Without an “I” to am Neither an “I” to Am nor a not “I” to am.

Nisargadatta Maharaj (slightly paraphrased): “the negator too must be discarded”.
Birthless

Without cause, without no cause
Without neither cause nor not cause

Without effect, without no effect
Without neither effect nor no effect

There is neither a linear universe
nor a nonlinear universe

Timeless means there is no such thing as time
The nonlocal universe

Neither a nonlocal universe,
nor a not nonlocal universe
Neither a linear universe, nor a not linear universe

Neither a timeless universe,
nor a not timeless universe

Without an abstracted universe to be in
Neither an abstracted universe to be in, nor a not
an abstracted universe to be in

No cause
no not cause
No effect
no not effect
No choice
No not choice
No free will
No not free will
No volition
No not volition

Without a universe
Birthless
An empty self perceives its own nonexistent universe
Double meanings
Subtle Selfs:
Subtle Perceptions

All people are representations of states within states within states. Selfs within selves within selves. Each with a different perceived reality fused together. Temporary positions in NO space-time.

A Map
The “I” and “Isness are in the map
Roll up the map
Roll up the map
Roll up the map
A picture of “reality”
Including emptiness
the witness
awareness
God
Spirituality
Paths
and dare I say it even my beloved Guru Sri Nisargadatta Maharaj

G.I. Gurdjieff: “You are not one “I”, but many “I’s”
I am not the body begins with the “I am the body perception-concept”.

The Metaphor of consciousness persists as long as an “I” remains
A consciousness-self-knower “perceives” consciousness

The Metaphor of emptiness persists as long as an “I” remains
An emptiness-self-knower “perceives” emptiness

The Metaphor of awareness persists as long as an “I” remains
An awareness-self-knower “perceives” awareness

The Metaphor of the Witness persists as long as an “I” remains
The Witness-self-knower “perceives” emptiness

The Metaphor of the Supreme Witness persists as long as an “I” remains
An Supreme Witness-self-knower “perceives” its perception of the Absolute not the Absolute

Metaphor: Emptiness is form, form is emptiness ……neither are

Emptiness and form still part of the illusion of isness within the non-existent film
Emptiness a subtle film perceived by an emptiness-self-knower
An appearance in the non-existent dream

Form solidified empty film

Emptiness keeps appearing again and again
announcing the film coming to an end

Metaphorically, The film
Films within films
So many selves with so many subtle perceptions
The Absolute-self-knower perceives the Absolute
A superimposition
An appearance in the non-existent dream

Bondage or liberation: concepts within the illusion
Without the concept of existence
Without the concept of non-existence
No bondage or liberation
Both existence and non-existence: concepts which
appear within the non-existent film

The Absolute if “perceived” or known is not the Absolute
The Absolute Not Nothing does not appear on the film

The “I” and “Isness are in the map
Roll up the map
Roll up the map
Roll up the map

A picture of “reality”
Including emptiness
the witness
awareness
God
Spirituality
Paths
and dare I say it even my beloved
Guru Sri Nisargadatta Maharaj
An appearance in the dream
A part of the illusion

The Metaphor: Consciousness is emptiness,
emptiness is consciousness
Neither are
Still part of the illusion of isness
A knowing knower
An appearance in the dream
A part of the illusion
The dissolving of I am,
The birthless or deathless implies something
which is beyond birth and death
Birth and death
An appearance in the non-existent dream

Without the concept of birth or death
Without Nagarjuna’s eight negations:
   Without arising or subsiding
   Without similarities or differences
   Without duality or non-duality
   Without coming or going
   Without the concept of existence
   Without the concept of non-existence
Without: Everything is nothing, nothing is everything,
Without the concept of form is emptiness,
   emptiness is form

That is the Absolute
The Absolute: A name representing The Not
Nothing which isn’t
The perceiver of the Absolute, is the Absolute self-knower, the subtle remnants of the non-existent illusion.

With perception-knower yields a picture of the Absolute, not the Absolute
Without the Absolute
The Absolute: A name representing The Not
Nothing which isn’t

All perceivables are an illusionary appearance within the metaphoric film

The Absolute-self perceives a perception of the Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute-self-knower, the subtle remnants of the non-existent illusion.

The Absolute-self perceives a perception of the Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute-self, the subtle remnants of the non-existent illusion

The Absolute self perceives a perception of the Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute-self-knower, the subtle remnants of the non-existent illusion.
Free Subjectivity is poor languaging subtly implying a subject. The perceiver and the perceived, or the seer and the seen are not one as it is implied in non-dual teachings. Rather Free Subjectivity means without a subject or object. Free Subjectivity means without a subject or object. Free Subjectivity means without a subject or object.

Similarly, without beginning or endless still implies a beginning or an end. There is no such thing as beginning. There is no such thing as end. There is no there. There is no here. The here-there self-knower, perceives a here and there. Subtle non-existent films within non-existent films. An appearance in the non-existent dream.

The “I” which is no-I. Without the concept of the knower, Without the concept of knowingness, Without the concept of the known. Without the concept of knowing. Without the concept of subject-object, Without the concept of knower-known-knowingness.
Without a subject or an object
That is Free Subjectivity
Without the concept of Free Subjectivity
There is no such thing as subject-object, knower-known-knowingness

Instantaneous: Without a self to know it

Reflections of the Absolute without a mirror
You can’t get it
Instantaneous: Without a self to know it
Reflections of the Absolute Without a mirror

The concept of a beginning or an end, is MU,
(without)
The Absolute Self-Knower perceives a perception
of the Absolute, Not the Absolute
Reflections of the Absolute Without a Mirror

The perceiver of the Absolute, is the Absolute-self-knower, the subtle remnants of the non-existent illusion
Reflections of the Absolute without a mirror
See Through the Veil
of the Physical
Universe

It’s All Superimpositions
It’s All Superimpositions

Without a perceptual apparatus what is?
Without a conceptual apparatus what is?
An abstraction of what?

Without ideology
without no ideology
Without energy
without no energy
Without space
without no space
Without mass
without no mass
Without time
without no time
Without light
without no light
Without sound
without no sound
Without logic
Without no logic
Without values
Without no values
Without strategies
Without no strategies
It’s here and now without here and now
Without the here and now self-knower to perceive
here and now and know it.
An appearance in the non-existent dream

It’s all there is
There is no is
There is no all
Without is and not is
Without dharma or path
Without no dharma and no path

Without a way or process to get there
Without a there, there is no way and no process to
get there
There is no there
There is no there, there

It can labeled as consciousness,
But there is no such thing as consciousness

It can labeled as shakti,
But there is no such thing as shakti
It can be labeled as light,
But there is no such thing as light

It can be labeled as awareness,
But there is no such thing as awareness

It can be labeled as vibration,
But there is no such thing as vibration

It can be labeled as sound,
But there is no such thing as sound

You cannot get out of the illusion from inside the illusion

It can be labeled as the absolute,
But there is no such thing as the absolute

The Absolute Self-Knower perceives a perception of the Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute self, the subtle remnants of the non-existent illusion

The Absolute not Nothing

The Film: A Play Made of Consciousness:
The Film: An explanation a metaphor for that which is perceivable or conceivable and non-existent

Maya: That which isn’t
The Dream: An explanation a metaphor for that which is perceivable or conceivable and non-existent

**Maya: That which isn’t**

The Mirage: An explanation a metaphor for that which is perceivable or conceivable and non-existent

**Maya: That which isn’t**

The Illusion: An explanation a metaphor for that which is perceivable or conceivable and non-existent

**Maya: That which isn’t**

No consciousness

Instantaneous: Without a self or knower to know it

It’s in the film

The Film: You only will if you do

Structures collapse

There is no such thing as consciousness

Neither consciousness nor not consciousness

The universe

A superimposition

A Defined perception

No perception

No universe
The Big Bang: A metaphor, a creation myth
provable through abstracted perception
A superimposition
Without abstraction or perception
No explanation
No reasons
What is it an abstraction of?

Without a nervous system to explain-perceive

Without a nervous system to explain-perceive
The nervous system which explains and perceives
is an abstraction
What is it an abstraction of?

The nervous system which explains and perceives
is an abstraction
What is it an abstraction of?

The nervous system which explains and perceives
is an abstraction
What is it an abstraction of?

Boundaried Absolute with a knower or perceiver
“in-side”
Concepts
No boundaries
No inside
No knower
The knower a concept
No perceiver

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The perceiver; a concept
   No Boundaries
Boundaries; a concept
   No universe
The universe a concept
   No Absolute
   Not Nothing

   No knower
   No perceiver
   No boundaries
   No universe
Reflections of the Absolute
Without an Absolute to Absolute

The “I” and the “am” are states.
All experiences, ideas perceptions etc. are states
   within states within states.
Non-existent Films overlaying non-existent films
   within non-existent films
A non-existent dream overlaying non-existent
   dreams within non-existent dreams

As they unravel, like peeling an onion
   Nothing remains
   Abstracted perceptions
   Reflections of the Absolute
   Another label
   Not Nothing

The dream world opening up like a cloud,
   revealing the Absolute prior to words
A wonderful perception
A perceivable or knowable Nirvana

No perceivable or knowable Nirvana
No perceivable or knowable Nirvana

**Nirvana**: A word describing that which isn’t
**Nirvana**: A word describing that which isn’t
**Nirvana**: A word describing that which isn’t

All perceivables or conceivables are superimpositions
All perceivables or conceivables are superimpositions

**Nisargadatta Maharaj**: “You are the child of a barren women.”

**Nisargadatta Maharaj**: ”You are not.”

I am not

Like a breeze blowing in the wind
It all fits
Without fitting

The self as a body floats
Without a location
Without a body
Without floating
The one being
The one substance
The dream substance

The dream substance like fairy dust only exists in the non-existent film
The non-existent dream

The one mind
The gaia-field is still consciousness
The dream substance
An imaginary substance appearing through the awareness of perception
The perception and perceived are instantaneous
One
Instantaneous: Without a self to know it
An abstraction
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Without one being
Without one substance
Without one mind
Abstracted perceptions are not Not One

The one mind
The universal mind
Consciousness
Without consciousness
Without perception-abstraction
No Quantum
No Quantum Entanglement
  No mind
  No consciousness
  No dream substance
  An abstraction
  An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Reflections of the Absolute
Without an Absolute to reflect
  Without a mirror

There is no person with individual tendencies
There is no universal SELF or BEINGNESS
Upon naming and labeling or defining THAT
  BEINGNESS
Boundaries appear to appear around No space
  Space and No space are abstractions
  Perceptual illusions
  An abstraction of what?

*Enquiry Question: Without a perceptual or conceptual apparatus what is?*

Space with attributes and personal tendencies
An appearance upon That which has none and is not
This tendency is not personal, but universal
  A universal explanation
  A superimposition
  Without expansion
Without contraction
   Without being
   Without becoming
   Without tendencies
   An appearance

   The universe
   Defined perception
   Boundaried No space with a No knower or perceiver “inside”
   An appearance
   An abstraction
   An abstraction of what?
   Without a perceptual or conceptual apparatus
   what is?

   The space and knower appear
   Concepts
   No boundaries
   No inside
   No knower concept
   No perceiver of a concept
   There are no boundaries
   There are no not Boundaries
   Superimpositions
   There is no universe
   There is no not universe
   Superimpositions

   All concepts
   Reflections of the Absolute
   Without an Absolute to reflect
An appearance
Without a mirror

The duality of the perceiver and the perception
An appearance in the non-existent film
An appearance in the non-existent dream
Part of the Illusion

The non-duality of the perceiver and the perception
An appearance in the non-existent film
An appearance in the non-existent dream
Part of the illusion

Without perceiving or conceiving what is?
Without perceiving or conceiving what does is or isn’t mean?
An appearance
An abstraction
An abstraction of what?

Enquiry Question: Without a perceptual or conceptual apparatus what is?
Clouds of Consciousness

From the perceivable universe to the absolute
   A Continuum
   A logical delusion
   A linear delusion
There is neither linearity nor not non-linearity
   Without continuum
There is neither a continuum nor a not continuum
   Superimpositions

   Linearity or non-linearity
   A continuum
   An appearance in the non-existent film
   An appearance in the non-existent dream
   Part of the illusion

The universe or consciousness-emptiness neither emerges from the absolute, nor does it not emerge from the absolute
   Without a source
   There is no source
   Without an Absolute to Absolute
   Without logic
   Without perception or conception what is?
   Without perception what does is mean?
Is or not is an appearance in the non-existent film
Is or not is an appearance in the non-existent dream
Is or not is a part of the illusion

The universe or consciousness-emptiness neither emerges from the absolute, nor does it not emerge from the absolute
Without an Absolute to Absolute

One being, one soul

*Prakashananda Baba: “My soul your soul same soul.”*

Soul, being, one substance, God: A Superimposition, A Metaphor
An abstracted explanation
An abstraction of what?
Without a perceptual or conceptual apparatus
what is being, one soul or one substance

Without soul
Without being
Without tendencies
An Appearance
An Appearance; An explanation
There is neither an appearance, nor a not appearance
All is in the non-existent film
All is in the non-existent dream
All is part of the illusion

Without the concept of a soul
Without the concept of a being
Without the concept of tendencies
Paches, labels on Not Nothing

An Appearance
An Appearance is an explanation
An Appearance is an explanation
There is neither an appearance, nor a not appearance

The universe or consciousness-emptiness neither emerges from the absolute, nor does it not emerge from the absolute
Reflections of the Absolute:
Without a mirror
Without an Absolute to Absolute

There is neither an appearance, nor a not appearance
There is no such thing as an appearance

Awareness, a subtle by-product of isness can be aware, through the delusion of an awareness-self
Awareness has no awareness,
Awareness is not self-aware
but it can be self aware

Awareness has no awareness
Awareness is not self-aware
but it can be self aware

Awareness has no awareness
Awareness has no awareness
Awareness, a subtle by-product of isness can be aware, through the delusion of an awareness-knower-self

There is neither awareness nor not awareness
There is neither awareness nor not awareness

Awareness: An appearance in the non-existent film
Awareness: An appearance in the non-existent dream
Awareness: Part of the illusion

There is no realization
There is only the Absolute
There is no Absolute
There is only the perceiver of the Absolute

Absoluting

The Absolute-Knower-Self perceives a perception of the Absolute, Not the Absolute
The perceiver of the Absolute is the Absolute-self
the subtle remnants of the non-existent illusion
There is neither an Absolute, nor a not absolute

There is only one substance
The perceiver of the one substance is the one substance-knower-self
the subtle remnants of the non-existent illusion
There is neither a one substance or dream substance, nor a not one substance or dream substance or
Not dream substamce
The perceiver of the Absolute is the Absolute-knower-self
the subtle remnants of the non-existent illusion
There is neither an Absolute, nor a not absolute

There is no Absolute
There is no one substance
There is no one dream substance

Reflections of the Absolute
Without a knower
Without perception
no Absolute
No self or SELF
The concept of the Absolute an appearance in the
non-existent film
The concept of the Absolute an appearance in the
non-existent dream
The concept of the Absolute: Part of the illusion

Nirvana: extinction of perception
Nirvana: extinction of conception
Nirvana: An abstracted description
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Extinction of being
Sorry
No perceivable or conceivable or knowable
Nirvana
Nirvana, an assumption
Nirvana: A word describing that which isn’t

The concept of Nirvana: An appearance in the non-existent film
The concept of Nirvana: An appearance in the non-existent dream
The concept of Nirvana: A Part of the illusion
Nirvana: Without Abstraction

An abstraction of what?
Without a perceptual or conceptual apparatus what is?

Nisargadatta Maharaj:
“Years ago I left my human nature to take care of itself, what do I care.”

An “I” which doesn’t think
The illusion of “spirituality”
  No “I” will survive
  No “I” will survive
  No not “I” will survive
Neither an “I” nor a not “I” survives
The concept of survival: An appearance in the non-existent film
The concept of survival: An appearance in the non-existent dream
The concept of survival: A Part of the illusion
No world or experiencer-perceiver
   An appearance
   Without an “I”
   No appearance
Neither an appearance nor a not appearance

No experiences without a waking state
   Waking state a temporary state

Enquiry Question: *Does the concept of duality or non-duality exist without a perceiver or knower in the temporary state of waking?*

The concept of duality and non-duality a hopeful superimposition
   Hopeium

The concept of duality and non-duality a hopeful super-imposition made of fairy dust
   A non-existent dream substance
   Hopeium

The concept of duality: An appearance in the non-existent film
The concept of duality: An appearance in the non-existent dream
The concept of duality: A Part of the illusion

**Nagarjuna:**
   *There is no duality there is no unity,*
   *(non-duality).*
The concept of non-duality: An appearance in the non-existent film
The concept of non-duality: An appearance in the non-existent dream
The concept of non-duality: A Part of the illusion

Without the temporary waking state
   No other
   No knower-knowing
   No knower, known or knowingness are
   Concepts which appear only in the waking state
   Neither a waking state nor not waking state

Without the waking state no illusion of duality or non-duality
The concept of duality and non-duality a hopeful superimposition
   An abstraction-description
   An abstraction of what?

*Enquiry Question: Without a perceptual or conceptual apparatus what duality?*

*Enquiry Question: Without a perceptual or conceptual apparatus what duality?*

Hopeium

Duality and non-duality, an appearance in the non-existent film
Concepts which exists only in the illusioned temporary waking state
The waking state: An appearance in the nonexistent film
The waking state: An appearance in the nonexistent dream
The waking state: A Part of the illusion

*Enquiry Question: How can a you which does not exist be one with something or someone which does not exist?*

*Enquiry Question: How can a you or an “I” which does not exist be one with or embodied in something?*

Non-duality: A hope based on delusion
Concepts illusioning in the waking state

There is neither non-duality nor not non-duality

The waking state: an illusion, an abstracted perception
An abstraction of what?

*Enquiry Question: Without a perceptual or conceptual apparatus what is the waking state?*

A bio-chemical hallucination
Without bio-chemicals
Without a waking state
The brain and nervous system, an abstracted explanation yielding an organized linear world in time
Organizing chaos
Organizing that which isn’t
The brain and nervous system, a perception an abstraction which organizes that which isn’t
A superimposition on Not Nothing

No brain and nervous system
Without a brain and nervous system
Concepts illusioning in the waking state

Brain and nervous system are perceiver dependent
An appearance in the non-existent film
Concepts illusioning the waking state
An abstracted explanation
An abstraction of what?

*Enquiry Question: Without a perceptual or conceptual apparatus what is a brain and nervous system?*

The brain and nervous system is an non-existent abstracted-explanation which organizes and explains that which isn’t

All experiences including the localized “I”-body-spiritual are a bio-chemical hallucination
Without bio-chemicals
An appearance in the non-existent film
Concepts illusioning in the waking state

Nothing perceivable and conceivable
Not Nothing

Don’t expect anything
Loss, or lost and found and sought and seeker
False premises to operate from
An appearance in the non-existent film
Concepts illusioning in the temporary waking state

Without perceiver-perception
  The death of hope
  Hopeium

Experiences re-enforce a non-existent “I”
Experiences: Appearances in the non-existent film
Experiences: Appearances in the non-existent dream
Concepts illusioning in the temporary waking state

Going crazy without order
  A necessary step?
    No steps
A film strip made of nothing appearing on nothing
  An appearance in the non-existent film
Neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film

Meditation a technique to be discarded
  An “I” loop distractor
  Where doership is implied
Meditation-Meditator: An appearance in the non-existent film
Meditation-Meditator: An appearance in the non-existent metaphor of a dream
Neither appearances in the non-existent film, nor appearances in the non-existent metaphor of a film

All experiences
Peace and chaos
Bliss and piss
Without significance
No difference
An appearance in the non-existent film
Neither appearances in the non-existent film, nor appearances in the non-existent metaphor of a film

Without space or no space
Without time or no-time
Without emptiness or no emptiness,
Without the concept of perception-abstraction,
not no perception abstraction
Without spiritual or mundane
Without no spiritual or mundane
Emptiness an appearances in the non-existent film
Concepts illusioning the temporary waking state
neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film

Nothing is
Nirvana means extinction
Liberation and bondage
An appearance in the non-existent film
An appearance in the non-existent dream
Concepts illusioning in the temporary waking state
An abstracted perception
An abstraction of what?

*Enquiry Question: Without a perceptual or conceptual apparatus what is bondage or liberation?*

Whether you believe or don’t believe
There are no consequences
There is neither consequences nor not consequences

Realizing the problem is that the starting off point is “I am here” and the “body is here”

*Enquiry Question: Without the body-I level what is?*

Neither the “I” nor the “body” are there without a perceptual apparatus
so how can a non-existent “I”-body get rid of a non-existent “I”-body?

*Enquiry Question: Without a perceptual or conceptual apparatus, what is a body-I?*

Spiritual institutions of enlightenment are not instruments of the lord who has a mission on earth, but an abstraction, designed on and for the ambitious
Not bad or good
No bad or good
An appearance in the non-existent film
Spiritual institutions, enlightenment, God and the Lord
An appearance in the non-existent film
An appearance in the dream

Spirituality and spiritual institutions: An abstracted story
An abstraction of what?
Without a perceptual or conceptual apparatus what is?

Spiritual ambition an oxymoron
An illusion of an illusion of human nature
It doesn’t matter
It’s all an appearance in the non-existent film
Without a film

Concepts which illusion in the waking state
Neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film
Reflections of the Absolute
Without a Mirror

Judgements
Evaluations
Significances
Forget missions and purpose, they are illusions, part of the dream
An appearance in the non-existent film
Concepts illusioning in the illusion of the temporary waking state
An abstracted perception
An abstraction of what?

Enquiry Question: Without a perceptual or conceptual apparatus what is?
A mission or purpose?

Between hello and goodbye lies the illusion of a universe
A non-existent infinity
Neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film

Infinity, the evolution of consciousness and spiritual evolution are all concepts illusioning in the illusion of the temporary waking state
Part of the illusion

It is as it is
A dream only from the dream costume
A dream only from the dream-body
A dream substance called consciousness
A film only from the illusion of a formless witness called knowngness
An appearance in the non-existent film
Concepts illusioning in the illusion of the temporary waking state

Enquiry Question: Without the body-I what is?
A body like clothing is consciousness “condensed”
Emptiness condensed is consciousness
Emptiness and form
Water and ice cubes
Still water
Emptiness and form non-existent prior to the body-mind level.
Without a body-mind, who are you?
Without a body-mind what is?

Emptiness is consciousness
Consciousness is emptiness
Form is condensed emptiness-consciousness
Emptiness, a synonym for consciousness

Neither emptiness-consciousness appear in the non-existent film, nor does emptiness-consciousness not appear in the non-existent metaphor of a film

An alleged something looking at something
An appearance in the non-existent film

Neither appearances in the non-existent metaphor of a film, nor not appearances in the non-existent metaphor of a film
All are non-existent prior to the body-mind level.

*Enquiry Question: Without a body-mind, who are you?*

*Enquiry Question: Without a body-mind what is?*
I am the doer
I am not the doer
Both require an “I”
Just the same
Without a doer or doing
Without love or no-love
Without fear or fearlessness
Without thoughts, memory, emotions associations, attention, perceptions a perceiver or the body-costume
Without a waking state to be in or have experiences in
Is there a waking state prior to the body-mind level?
Without a body-mind, who are you?
Without a body-mind what is?

Without a dream state or deep sleep state to awaken from
Is there a dream state prior to the body-mind level?

Enquiry Question: Without a body-mind, who are you?

Enquiry Question: Without a body-mind is there a waking state or dream state?

Without a beginning or end
Without eternity or infinity
Non-existent is without beginning or end
There is no such thing as the concept of a beginning.
There is no such thing as the concept of an end.
Not zero.
Not infinity.

Perception and abstraction an explanation.
More pointers which are “I” dependent.

Enquiry Question: Is there such a thing as beginning an end or infinity prior to the body-mind level?

Without a body-mind, who are you?
Without a body-mind is there an is to is?

The appearance appears to appear.
No perception.
No perceiver.
No appearance.
No illusion.

Even the concept of an illusion is a pointer, a thorn to remove a thorn.
An appearance in the non-existent film.

Without a body-I.
Without a perceptual apparatus.
No illusion.

Neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film or dream.

Without the concept of how.
Without the concept of who
Without the concept of when
Without the concept of where
Without the concept of why
Without the concept of how
Without the concept of what

Without a body-I
Without a perceptual apparatus
  What is how?
  What is when?
  What is why?
  What is where?
  What is who?
  What is what?

Nisargadatta Maharaj:
“Eight days prior to conception or a 1000 years back who were you?”

Without frames of reference
Without references to frame

Without a center
Without a source
Without a point of emanation
  Without a logos
  Without a logic
  Without linearity
  Without a cause
  Without an effect
Appearances in the non-existent film
Appearances in the non-existent dream

Without appearances

Without a cause of causes
Without a creator or a creation

Without a cause of causes
Without a creator or a creation

Without the concept of an originator
Or a point of origination

No realization
   No cut
No Absolute to rest in
   Nothing is
   Not Nothing

Not even an illusion
   “Its an Illusion” is a conceptual pointer
   Its in the film is a conceptual pointer
   Its in the dream is a conceptual pointer

The magnitude of deception unmatched

**Maya: That which isn’t**

Mind-blowing
Paths, even infinite negations, part of the “illusion”
leading nowhere
There is no there
There is no nowhere
No self
No world
No other
No reason
No meaning
No significance
No words
No absolute
Conceptual pointers

Spirituality: A perceptual-conceptual pointer
A part of the illusion
Spirituality: an appearance in the non-existent film
Spirituality: an appearance in the non-existent dream

Without the perceptual-conceptual film
Without the perceptual-conceptual dream
No spirituality
Conceptual pointers

Without birth or death
No such thing as birth
Deathless does not mean you go on forever
There is no such thing as death

Birthless does not mean I was never born
Birthless means there is no such thing as the concept of birth
No you were born
No you will die
No one to claim its existence
No self
No person

The “I am” a costume with a perception
A name for what isn’t
An appearance in the non-existent film
The Film: A non-existent conceptual pointer
The Dream: A non-existent conceptual pointer
Its an Illusion: A non-existent conceptual pointer

Here and Now, a strange idea
An appearance in the non-existent film

Healing or being a healer a metaphor
Appearances in the non-existent film
Without a body-I

Without a perceptual apparatus
What is separation or unity?
Without a perceptual apparatus
What is duality or non-duality
A concept in the film
The Film: A non-existent conceptual pointer

Choice a bizarre conclusion
Hope a lie
Hopeium
A lie of a lie
Logic an error
An appearance in the non-existent film
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film
The body-clothing falls away
The body-clothing falls away
The body-clothing falls away

Understanding why
No one knows why anybody does anything
No one knows why anything happens
Understanding and knowing why
An illusion born of illusion
An “illusion” of an “illusion”

Without a way out
Without a way in
No such thing as “going out”
No such thing as “going in”
How could a non-existent “I” do either?
Appearances in the non-existent film
The Film: a non-existent conceptual pointer
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

No senses to pull back
No desires to illusion you have, or to have to rid
yourself of
No explanations, reasons, justifications or causes

No one knows why anyone does anything
No one knows why anything happens or does not
happen

Cosmic Law: an abstracted explanation
Will of God: An abstracted explanation
No Cosmic law
No will of God
No plan
No purpose
Concepts appearing
Without a logic
Without a logos
Without the illusion of linear
Without the illusion of a source

No Cause of causes
No transcending presence

A steady stream
Nothing happens
The costume-body which never was falls away
An appearance in the non-existent film
The Film: A non-existent conceptual pointer
Very Metaphorically

Out of the Absolute
Bubbles of “perception” appear
Disconnected
Randomly appearing to be joined
Representing a image of beingness in a
nonexistent “universe”
More descriptive pointers
Nothing comes out of or from the Absolute

But “Where am I?”
And who knows of such things?
No one of course
A shade of illusion remains
upon which nothing is or becomes
A non-existent experiential concepts pointing at
nothing
Not nothing
Not even the Absolute
Not Nothing
Nothing comes out of the Absolute
A sense of isness struggles whispering suggesting beingness where none is

Without the concept of beingness to know or be.

Without Without
No body
No Universe
Not Nothing

From the point of view of the clothing called the body
The void window appears
First foreground
Then background without edges
Non-existent experiential concepts pointing at nothing
Not even the Absolute
Not Nothing

The body continues through pleasure and pain
The Absolute so still that stillness seems like a gross concept
Completely unknowable without the body-costume
An Absolute-Knower-self which perceives one step lower a mirrored perception of itself

Without a mirror
Still without

So many visions
A doll of condensed emptiness imagining it is

Non-existent experiential concepts pointing at nothing
Not even the Absolute
Not Nothing

The experiential concept of the Absolute
Part of the illusion
An appearance in the non-existent film
Neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film

A world of sounds appearing on “nothing”
Without nothing
A nothing-knower-self perceives nothing imagining that the nothing is it and this is it!
Very Metaphorically

Bubbles appearing from “nothing”
Without connection
Appearances appearing on nothingness
Without the appearance of a knower of nothingness
What appears?

More stories
More perceptions
More conceptual pointers
More understanding
A distraction

Nirvana means extinction
Nirvana means annihilation

Without a knower
Without a body-I
Without a perceptual apparatus
What is Nirvana?

Not Nirvana

The experiential concept of Nirvana
A part of the illusion
An appearance in the non-existent dream
An appearance in the non-existent film
Neither appearances in the non-existent film, nor not appearances in the non-existent metaphor of a film

The perceiving body
A limited perception
The universal body and universal mind
still an illusion
Slowly fading

Without the Advaita-Vedanta concept
Without Neti-Neti
Non-existent experiential concepts pointing at nothing
Not even the Absolute
Not Nirvana
Not Nothing

Nisargadatta Maharaj:
“There is no birth
there is no death
there is no person
its all a concept its all an illusion”

Birth and death are part of the illusion
Birth and death are part of the illusion

There is no such thing as death
There is no such thing as birth

The concept of an “I” surviving Nirvana is part of the dream illusion: A conceptual pointer
Without a body-I
Without a perceptual apparatus
The dream is over
Without a knower there to know it
No dream
The dream like illusion and film are more pointers
to
describe what wasn’t and what isn’t
Was and isn’t: non-existent concepts

Neti Neti, A part of the illusion
Neti Neti, A part of the dream

Beware of too much Neti-Neti, it keeps the imaginary “I” functioning and imagining it is.

Without Neti-Neti
Without an “I” functioning
both are appearances in the non-existent film

Neti Neti, an appearance in the metaphor of the illusion
Neti Neti, an appearance in the metaphor of the dream

Neti Neti another appearance in the metaphor of a non-existent film
Neti Neti another story in the metaphor of a non-existent dream
Neti Neti another illusion in the metaphor of a non-existent illusion
The concept of change is part of the illusion
The concept of permanent is part of the illusion
The concept of perception is part of the illusion
The concept of a perceiver is part of the illusion
The concept of the abstraction process is part of the illusion

It’s all a superimposition on Not nothing
It’s all a superimposition on Not nothing

The world is a snake in a rope
The world is a snake in a rope

Nisargadatta Maharaj:
“You are the child of a barren women.”

A superimposition on not nothing
A superimposition of not nothing

Without a body-I
Without a perceptual or conceptual apparatus
What is a superimposition?

Without a body-I
Without a perceptual or conceptual apparatus
What is Not nothing?

Nisargadatta Maharaj:
“There is no birth
there is no death
there is no person
its all a concept
its all an illusion”
Without an illusion to illusion  
The child of a barren women  
Reflections of the Absolute without a mirror

Without an illusion to illusion  
The child of a barren women  
Reflections of the Absolute without a mirror

Without an illusion to illusion  
Without Buddhas

A black hole reverses  
Devouring consciousness  
A descriptive pointer

The concept of consciousness coming from the Absolute  
Part of the illusion  
The universe is a mirror reflection of the Absolute made of the dream substance called consciousness  
The consciousness and the Absolute are one  
An appearance in the illusion

The universe coming from the Absolute  
Part of the illusion  
The universe emerging from the Absolute  
Part of the illusion  
The universe appearing out of the Absolute  
Part of the illusion  
The universe is a mirror reflection of the Absolute  
Part of the illusion
The Not nothing
Nirvana
The universe made of consciousness poring out of the Absolute
All perceivables and conceivable are logical, linear superimpositions

Enquiry Question: Without a body-I
Without a perceptual or conceptual apparatus
What is consciousness?

Enquiry Question: Without a body-I
Without a perceptual or conceptual apparatus
What is the Absolute?

Enquiry Question: Without a body-I
Without a perceptual or conceptual apparatus
What could come from where or go to where?

Nirvana
The universe is a mirror reflection of the Absolute
made of consciousness
Part of the illusion

Reflections of the Absolute without a mirror
Reflections of the Absolute without a mirror

Its all an abstraction
Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
An abstraction of what?
Dissolving location
With neither space nor no space
With neither time nor no time
With neither mass nor no mass
With neither solidness nor no solidness
With neither energy nor no energy
With neither location nor no location
With neither consciousness nor no consciousness
pouring out of the void
With neither a void nor a not void

With neither a self nor a not self
neither pouring out of the void nor not pouring out
of the not void

Without reflections
Without a mirror
Review:
The Knower-self

The Knower-self an appearance in the metaphor of a dream
An appearance in the illusion

The “I” has an imaginary knower-self
The concept of the gap or space has an imaginary knower-self

The concept of presence has an imaginary knower-self

The concept of now has an imaginary knower-self

The concept of the observer has an imaginary knower-self

The concept of I Am or being has an imaginary knower-self

The concept of consciousness has an imaginary knower-self
The concept of Emptiness has an imaginary knower-self.

The concept of a Supreme Witness has an imaginary knower-self.

The concept of Awareness has an imaginary knower-self.

Knowing the Absolute means there is a knower-self.

The knowable Absolute is an appearance in the non-existent film.

The knowable Absolute is an appearance in the non-existent dream.

The knowable Absolute is an appearance in the non-existent illusion.

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is a knower or a self?
Its an abstraction
An abstraction of what?
Not Absolute without Absolute
Not nothing without Not Nothing
A Knower

A knowing knower
A knowing knower with no frames of reference,
no references to frame

The Knower or experiencer without a label is not
Without a perceptual apparatus
Without a conceptual apparatus
No knower
No experiencer
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is consciousness?

Not Absolute without Absolute
Not nothing without not Nothing
Its all an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is the witness or Supreme Witness?
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is emptiness?
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is awareness?
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is the Absolute?
Its an abstraction
An abstraction of what?

Consciousness a word representing
a thing which does not exist

Consciousness a word representing
a thing which does not exist

Consciousness, the dream substance without
a label is no consciousness

Consciousness, the dream substance without
a label is no consciousness

What is the essence of emptiness?
Emptiness a word representing
a thing which does not exist
Buddha: “There is no fundamental reality.”

Nothing has an essence

Emptiness without a label is empty of empty
Emptiness without a label is empty of empty

The essential substance of emptiness is not
There is no essential substance of emptiness

The Void a word representing
a thing which does not exist

The Void without a label is no void
The Void without a label is no void
The Void without a label is no void

The essential substance of void is not
There is no essential substance of void
The essential substance of void is void

The Supreme Witness without a label is not
The Supreme Witness without a label is not

The Supreme Witness a word representing
a thing which does not exist

The “I” a word representing
a thing which does not exist
The concept of “I” without a label is no “I”
The concept of “I” without a label is no “I”
Nothing goes back to anything
Nothing comes from anything
That is a “perception” from the position of the localized body-mind
That is a “perception” from the position of the localized knower-self

Without a perceptual apparatus
Without a conceptual apparatus
What is perception, position, location or a body-mind or “I”?
   Its an abstraction
   An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is a self or a knower?
   Its an abstraction
   An abstraction of what?

There is nothing to go back to
There is nothing to go back from
   There is no source

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is the concept of source or the concept of no source
   Its an abstraction
   An abstraction of what?
Without a perceptual apparatus
Without a conceptual apparatus
    Without a body-I
What is the concept of coming from or the
    concept of going back to?
    Its an abstraction
    An abstraction of what?

As The I Am That concept dissolves
All hope crumbles as the lie of a peaceful blissful
    life dissolves

Without a perceptual apparatus
Without a conceptual apparatus
    Without a body-I
What is the concept of I Am That, Realization,
    Liberation, enlightenment or the concept of You
    are not?
    Its an abstraction
    An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
    Without a body-I
What is the concept of polarities or the concept of
    no polarities even mean?
    Its an abstraction
    An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
    Without a body-I
What is the concept of instantaneous Liberation or Realization?
Its an abstraction
An abstraction of what?

Instantaneous Realization is an appearance in the non-existent dream
Instantaneous Realization is an appearance in the non-existent illusion
Instantaneous Realization is an appearance in the non-existent film

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I

What is the concept of Liberation or Realization through practice?
Its an abstraction
An abstraction of what?

Realization or Liberation through practice is an appearance in the non-existent dream
Realization or Liberation through practice is an appearance in the non-existent illusion
Realization or Liberation through practice is an appearance in the non-existent film

Not awareness and awareness are no more other then a delusive states as nothing has anything to do with anything
Without a perceptual apparatus
Without a conceptual apparatus
What is the concept of awareness or not awareness even mean?
Its an abstraction
An abstraction of what?

From the point of view of a self-knower with the body as the looker the Absolute and everything is.

Without a perceptual apparatus
Without a conceptual apparatus
What is the body, the “I”, the looker, or the knower?
Its an abstraction
An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
What is the body, the “I”, the looker, or the knower?
Its an abstraction
An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is the perception or experience of the Absolute?
Its an abstraction
An abstraction of what?
Without the “I”,

“Me” or “Mine”

Thoughts are not “I”
Thoughts are not “me”
Thoughts are not “mine”
There is no “I” “me” or “mine”
Thoughts and the “I” “me” or “mine” are appearances in the non-existent film

The perceiver is not “I”
The perceiver is not “me”
The perceiver is not “mine”
There is no “I” “me” or “mine”
The perceiver and the “I” “me”, and “mine” are appearances in the non-existent dream

Attention, the attentioner or the one who gives attention to is not “I”
Attention, the attentioner or the one who gives attention to is not “me”
Attention, the attentioner or the one who gives attention to is not “mine”
There is no “I” “me” or “mine”
Attention the attentioner or one who gives attention to and the “I” “me”, and “mine” are appearances in the non-existent mirage
The mind is not “I”
The mind is not “me”
The mind is not “mine”
There is no “I” “me” or “mine”
The mind and the “I” “me” and “mine” are appearances in the non-existent illusion

Presence is not “I”
Presence is not “me”
Presence is not “mine”
There is no “I” “me” or “mine”
Presence and the “I” “me” and “mine” are appearances in the non-existent film

Images are not “I”
Images are not “me”
Images are not “mine”
There is no “I” “me” or “mine”
Images and the “I” “me”, and “mine” are appearances in the non-existent dream

Feeling states are not “I”
Feeling states are not “me”
Feeling states are not “mine”
There is no “I” “me” or “mine”
Feeling states and the “I” “me”, and “mine” are appearances in the non-existent mirage

Memories are not “I”
Memories are not “me”
Memories are not “mine”
There is no “I” “me” or “mine”
Memories and the “I” “me” and “mine” are appearances in the non-existent illusion

The body is not “I”
The body is not “me”
The body is not “mine”
There is no “I” “me” or “mine”
The body and the “I” “me”, and “mine” are appearances in the non-existent film

The space, or gap is not “I”
The space or gap is not “me”
The space or gap is not “mine”
There is no “I” “me” or “mine”
The space or gap and the “I” “me” and “mine” are appearances in the non-existent dream

The observer is not “I”
The observer is not “me”
The observer is not “mine”
There is no “I” “me” or “mine”
The observer and the “I” “me”, and “mine” are appearances in the non-existent mirage

The I am is not “I”
The I am is not “me”
The I am is not “mine”
There is no “I” “me” or “mine”
The I am and the “I” “me”, and “mine” are appearances in the non-existent illusion

The consciousness is not “I”
The consciousness is not “me”
The consciousness is not “mine”
There is no “I” “me” or “mine”
Consciousness and the “I” “me”, and “mine” are appearances in the non-existent film

The emptiness is not “I”
The emptiness is not “me”
The emptiness is not “mine”
There is no “I” “me” or “mine”
Emptiness and the “I” “me” and “mine” are appearances in the non-existent dream

The Supreme Witness is not “I”
The Supreme Witness is not “me”
The Supreme Witness is not “mine”
There is no “I” “me” or “mine”
The Supreme Witness and the “I” “me” and “mine” are appearances in the non-existent mirage

The knower or experiencer is not “I”
The knower or experiencer is not “me”
The knower or experiencer is not “mine”
There is no “I” “me” or “mine”
The knower or experiencer of the “I” “me” and “mine” are appearances in the non-existent illusion

Awareness is not “I”
Awareness is not “me”
Awareness is not “mine”
There is no “I” “me” or “mine”
Awareness and the “I” “me” and “mine” are appearances in the non-existent film
The perception or experience of the Absolute is not “I”
The perception or experience of the Absolute is not “me”
The perception or experience of the Absolute is not “mine”
There is no “I” “me” or “mine”
The perception or experience of the Absolute, and the “I” “me” and “mine” are appearances in the non-existent dream

The perception or experience of Nirvana is not “I”
The perception or experience of Nirvana is not “me”
The perception or experience of Nirvana is not “mine”
There is no “I” “me” or “mine”
The perception or experience of Nirvana and the “I” “me”, and “mine” are appearances in the non-existent mirage

Nirvana means extinction
Nirvana means annihilation

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
Nisargadatta Maharaj:
“Eight days prior to conception or a thousand years back who were you?”

Nisargadatta Maharaj:
“In the Absolute I do not know that I am.”